

HOOKER COUNTY BOARD OF COMMISSIONERS REGULAR MEETING  
March 12, 2026

The Hooker County Board of Commissioners held a regular monthly meeting at 3:30 p.m. in the courthouse on March 12, 2026. Present were commissioners Bryan Crisp, Thad Emerson and Julie Kraye. Also present during the meeting were Jessica Hampton, George Vinton, Crystal Hardy, Todd Yost, TL Meyer, Morgan Hassett and Devan Polt  
Chairman Bryan Crisp announced the Public Meetings Law posted in the boardroom and copies of it and the agenda are available for the public. The minutes of the February 12<sup>th</sup>, 2026 meeting were read aloud and approved. Kraye made a motion to approve the minutes with corrections, Emerson seconded. Roll call vote, three ayes, motion carried.

The claims on file were audited by the board. Kraye moved and Crisp seconded the motion that the audited claims be allowed and warrants from the various county funds be issued for their payment. Roll call vote, three ayes, motion carried. Approved claims are listed below.  
Armor Coat notice to bidders ran in the Hooker County Tribune for three weeks, bids will be opened at the April 9<sup>th</sup>, 2026 meeting. Mike Baum notified the board via text that there is ten miles of roads remaining to crack seal, Tim Licking will work on the semi at the end of calving season and Baum is looking into a used scraper similar to Hooker County's.

The private property sign on North Creek Drive was addressed. Crisp asked George Vinton, County Attorney to write a letter to Mr. Howell expressing the boards concerns.

Crisp made a motion to surplus the old maintenance building and lot and to publish the hearing date for said surplus. Kraye seconded the motion. Roll call vote, three ayes, motion carried.

Devan Polt, Noxious Weed Supervisor, presented the annual report evaluation. Crisp made a motion, Emerson seconded the motion to accept the State's evaluation of the Noxious Weed Report. Roll call vote, three ayes, motion carried.  
TL Meyer, Livestock Systems Extension Educator asked the board to appoint Rebecca Mundorf as Hooker County's Extension Board Member. Crisp made a motion, Emerson seconded the motion to appoint Rebecca Mundorf as Hooker County's Extension Board Member. Roll call vote, three ayes, motion carried.

Clerk, Jessica Hampton, presented the Hooker County Personnel Policy. The board tabled the discussion until the April meeting to have time to review. Hampton gave an assessment report, notified the board of the West Central meeting occurring March 26, 2026. Crisp asked to be registered for the meeting. Emerson will be a walk-in if he is able to attend. Hooker County was awarded two grants from the Bob & Susan Childers Fund, one for the Hooker County maintenance building and one for a new transit van. Emerson made a motion to transfer \$15,000 from the grant fund to the inheritance fund, Crisp seconded. Roll call vote, three ayes, motion carried.

Crystal Hardy presented the treasurer's report. Emerson moved and Kraye seconded the motion to approve the treasurer's report. Roll call vote, three ayes, motion carried.

Sheriff Todd Yost provided a sheriff's report. Library budget worksheet was reviewed.

**CLAIMS**


| GENERAL FUND                             | NE Department of Revenue             | 1567.25  |
|--|--------------------------------------|----------|
| Applied Connective Technologies          | Payroll                              | 24653.01 |
| Artis Hicks                              | <b>ROAD FUND</b>                     |          |
| AT&T Mobility                            | Blue Cross Blue Shield of Nebraska   | 1312.3   |
| Blue Cross Blue Shield of Nebraska       | Bomgaars                             | 18.48    |
| Consolidated Telephone Company           | Consolidated Telephone Company       | 119.17   |
| DAS State Acctg-Central Finance OCIO     | Custer Public Power District         | 123.36   |
| DataShield Coporation                    | Daly Enterprises Shop                | 122      |
| Douglas Boyer                            | DAS State Acctg-Central Finance OCIO | 44       |
| First Concord Benefits Group             | Dickinson Land Surveyors, Inc        | 750      |
| Grant County Treasurer                   | Emerson Equipment                    | 230      |
| Hooker County Tribune                    | Handyman Hardware & Construction     | 21       |
| Jessica Hampton                          | Kelly Supply Company                 | 64.26    |
| Kwik Stop                                | Kwik Stop                            | 246.06   |
| Macke's Grocery, Inc.                    | Macke's Grocery, Inc.                | 10.35    |
| Mary Lou Harding                         | Michael Baum                         | 51.8     |
| Michael Todd Industrial Supply           | Mullen Motors LLC                    | 105      |
| Microfilm Imaging Systems, Inc           | Neal Oil                             | 1941.08  |
| MIPS, Inc                                | NKC Tire/McWhorter's Tire            | 2150     |
| Mullen Auto & Diesel LLC                 | NMC, Inc                             | 649.31   |
| Nebraska Association of County Officials | Southwest Farm and Auto              | 23.48    |
| Nebraska State Patrol                    | Village of Mullen                    | 209.1    |
| Platte Valley Communications, Inc        | Windstream of the Midwest Inc        | 3.73     |
| Quill Corporation                        | Ameritas Life Insurance              | 600.66   |
| Robbin Bullington                        | Internal Revenue Service             | 1014.01  |
| Verizon Wireless (2)                     | Payroll                              | 13354.97 |
| Village of Mullen                        | <b>LIBRARY FUND</b>                  |          |
| Vision Service Plan                      | Brodart Co                           | 261.75   |
| Windstream of the Midwest Inc            | Consolidated Telephone Company       | 114.47   |
| Windstream of the Midwest, LLC (2)       | Neal Oil                             | 222      |
| Ameritas Life Insurance                  | Village of Mullen                    | 316.69   |
| George Vinton                            | Ameritas Life Insurance              | 101.1    |
| Internal Revenue Service                 | Internal Revenue Service             | 146.72   |
| Medical Air Services Association-B2B     | Payroll                              | 1917.8   |

Meeting was adjourned at 4:52 p.m. Notice is hereby given that the next regular meeting of the Hooker County Board of Commissioners will be held Thursday, April 9<sup>th</sup> at 3:30 p.m. Meetings are held in the Commissioners Room and agendas for these meetings are kept continually current and available for public inspection at the office of the county clerk during normal business hours.

Attest:

  
Jessica Hampton, Hooker County Clerk

Hooker County Board of Commissioners

  
Bryan Crisp, Chairman